



**2015  
TMU Two Gun  
Massachusetts State Championship and USAS PTO**

**SANCTIONED BY:** USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

**SPONSORING ORGANIZATION:** Taunton Rifle and Pistol Club

**CONTACT:** Kevin Winters

**INFORMATION:** [Tauntonjuniors@gmail.com](mailto:Tauntonjuniors@gmail.com) or 508-846-8844

**DATES:** March 28 and 29(if needed), 2015

**LOCATION:** 430 East Britannia Street, Taunton, MA 02780

**ELIGIBILITY:** This competition is open to all junior competitors. All competitors must be individual members of USA Shooting for scores to be sent in.

**Categories:** Will be determined based on current USA Shooting Age rules (J1, J2, J3) .

**RULES:** The latest edition of USA Shooting Rules will govern.

**SAFETY:** It is required by the Taunton Rifle and Pistol Club that all participants wear Safety Glasses during the match. ECI or Obi will be required on all rifles at all times outside of firing times.

**COURSE OF FIRE:** 60 Shots Air Rifle on Orion scored in decimal scoring – Fired in block time and 60 shots 3 position shot Kneeling, Prone Standing block time to USAS current rules.

**FIREARM:** Any .177 caliber air rifle and .22 small-bore conforming to rule 7.4

**SIGHTS:** Any metallic sight conforming to rule 7.4.2.3

**DISTANCE:** 10 meters air, 50 feet Small bore

**TARGETS:** Orion 12 bull air rifle equivalent to ISSF air rifle target / Orion 12 bull Small-bore equivalent to USA/50

**COACHING:** Coaching on the firing line will not be permitted.

**PROTESTS:** A scoring protest of \$3.00 per shot may be charged.

**TIES:** All ties will be broken in accordance with USA Shooting Rules.

**AWARDS:** Awards for the following categories:



High Man  
 High Woman  
 High Junior (J1)  
 High Intermediate Junior (J2)  
 High Sub Junior (J3)  
 (If there are less than three entries in any category, the category will be moved into the next higher)  
 More awards may be added.

**ENTRY:** Entries may be made via e-mail or [online form](#) the contact person shown at the top of the first page. (online form url: [https://docs.google.com/forms/d/1ZLhWoeABrwwPt6I7DvyWOv21U9FOdrOzUuRM\\_UU5\\_8Y/vi/ewform?usp=send\\_form](https://docs.google.com/forms/d/1ZLhWoeABrwwPt6I7DvyWOv21U9FOdrOzUuRM_UU5_8Y/vi/ewform?usp=send_form)) **NO VERBAL ENTRIES**

**ENTRY FEES:** A fee of \$30.00 per individual will be charged.

**ENTRIES CLOSE:** Entries are limited to 48 total competitors (12 per relay). Advance entries will close Wednesday, March 25th. Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date. Another relay could be opened if both relays on day 1 are filled.

**POST ENTRIES:** Entries made after the closing date will be accepted up to range capacity.

**CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund. An additional refund schedule may be used.

**EVENTS:**

**Saturday Relay 1:** 8:00 am air, 1:00pm Small bore **Relay 2:** 10:30 am air, 3:30pm Small bore  
**Sunday Relay 3:** 8:00 am air, 1:00pm Small bore **Relay 4:** 10:30am air, 3:30pm Small bore (if needed)

Preparation time will begin 15 minutes prior to the official relay start time. The range will be open one hour prior to the relay time.

**Email info needed for Orion!!**

COMPETITOR'S NAME \_\_\_\_\_  
 STREET ADDRESS \_\_\_\_\_  
 CITY/ STATE/ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Birthdate (REQUIRED) \_\_\_\_\_ MALE\_\_\_ FEMALE\_\_\_  
 RELAY REQUEST: \_\_\_\_\_Relay 1 Saturday 8am \_\_\_\_\_Relay 2 Saturday 10:30am  
 \_\_\_\_\_Relay 3 Sunday 8AM \* \_\_\_\_\_Relay 4 Sunday 10:30am\*  
 \*(only if needed)

USAS Number: \_\_\_\_\_